



**APPLICATION FOR NATIONAL SPEARFISHING RECORD**  
(PRINT IN BLOCK LETTERS)

This form must be accompanied by a CLEAR PHOTOGRAPH showing length and depth of specie.

**PART A - SPECIE** (Scientific Name).....  
(Common Name).....

Reference or Identification Source.....

Weight.....Length.....Max. Girth.....

Date of Capture.....Place of Capture.....

**PART B - Please circle Category of Application:**  
Open.....Womens.....Junior.....

Full Name of Applicant.....

Address.....

Phone No.....Email address.....

Affiliated Club.....State Branch.....

Registered AUF Membership No.....

Type of Equipment Used (handspear or speargun).....

Power (rubber, pneumatic).....  
N.B. The capture of fish by the use of weapons fired by the discharge of compressed or explosive gases is forbidden.

**AFFIDAVIT**

I, the undersigned, declare that the above named fish was landed by me without assistance and that the above information and statements are true. This fish was taken by me in accordance with the Competition Rules of the Australian Underwater Federation.

SIGNATURE OF DIVER.....

**PART C - Witness to catch**

NAME.....SIGNATURE.....

ADDRESS.....

We, the undersigned, do hereby further make oath and say that the above named fish was weighed in our presence and that the weight is correct as stated; and further state that the equipment was inspected and found to be as outlined above.

Weigh master

NAME.....SIGNATURE.....

ADDRESS.....

Type of Scales Used (must be Govt. tested).....

Independent Witness to weighing

NAME.....SIGNATURE.....

ADDRESS.....

SEND APPLICATION AND MONEY TO:

GREG PICKERING P.O. BOX 78 GREENWOOD WESTERN AUSTRALIA 6024  
Also contact Greg at [anthea@iinet.net.au](mailto:anthea@iinet.net.au)